

*Chant leader alone –*

## Heart Of Great Perfect Wisdom Sutra ●

*All together –*

A·va·lo·ki·tesh·var·a Bod·hi·sat·tva, when deeply prac·tic·ing  
praj·na par·a·mi·ta, clear·ly saw ●<sup>D</sup> that all five ag·gre·gates  
are emp·ty and thus re·lieved all suf·fer·ing.

Sha·ri·pu·tra, form does not dif·fer from emp·ti·ness, emp·ti·ness  
does not dif·fer from form. Form it·self is emp·ti·ness,  
emp·ti·ness it·self form. Sen·sa·tions, per·cep·tions,  
for·ma·tions, and con·scious·ness are al·so like this.

Sha·ri·pu·tra, all dhar·mas are marked by emp·ti·ness; they  
nei·ther a·rise nor cease, are nei·ther de·filed nor pure,  
nei·ther in·crease nor de·crease.

There·fore, giv·en emp·ti·ness, there is no form, no sen·sa·tion,  
no per·cep·tion, no for·ma·tion, no con·scious·ness;  
no eye, no ear, no nose, no tongue, no bo·dy, no mind;  
no sight, no sound, no smell, no taste, no touch, no ob·ject of  
mind; no realm of sight, ...down to no realm of mind  
con·scious·ness.

There is nei·ther ig·nor·ance nor ex·tinc·tion of ig·nor·ance,  
...down to nei·ther old age and death, nor ex·tinc·tion of  
old age and death; no suf·fer·ing, no cause, no ces·sa·tion,  
no path; no know·ledge and no at·tain·ment.

With no·thing to at·tain, a bod·hi·sat·tva re·lies on praj·na  
par·a·mi·ta, ● and thus the mind is with·out hind·rance.  
With·out hind·rance, there is no fear. Far be·yond all  
in·ver·ted views, one real·izes nir·va·na.

All bud·dhas of past, pres·ent, and fu·ture re·ly on praj·na  
par·a·mi·ta ● and there·by at·tain un·sur·passed, com·plete,  
per·fect en·light·en·ment.

There·fore, know the praj·na par·a·mi·ta as the great  
mir·a·cu·lous man·tra, the great bright man·tra, the su·preme  
man·tra, the in·comp·ra·ble man·tra, which re·moves all  
suf·fer·ing and is true, not false.

Therefore we proclaim the praj·na par·a·mi·ta man·tra, the  
man·tra that says: “Ga·te Ga·te + Par·a·ga·te Par·a·sam·ga·te  
+ Bod·hi Sva·ha.”

## (Dedication of Merit)

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Absolute light, luminous throughout the whole universe;  
unfathomable excellence penetrating everywhere; whenever these  
devoted invocations are sent forth, they are perceived and subtly  
answered.

We dedicate these merits to those who are ill, including: (*Names  
of ill are intoned*)

We also dedicate these merits to those who are in the transition of  
death, including: (*Names of recently deceased are intoned*)

May we and they be serene throughout these transitions. May we  
aspire to turn the dharma wheel unceasingly, and thereby free the  
world from every tragedy of war, epidemic and starvation. May we,  
together with all sentient beings, realize the enlightened way.

*All together –*

- All buddhas throughout space and time,
- All honored ones, bodhisattvas, mahasattvas,
- Wisdom beyond wisdom, maha prajna paramita.

*Nine full bows:* ◆<sup>R</sup>

*Three standing bows with doshi:* ◆◆◆

*Three standing bows after doshi leaves:* ◆◆◆

